



www.insightsfromspirit.com

Enthusiasm in Spreading our Teachings

By 2013 Maurice Barbanell

Spiritual teachings are divine and therefore why should anybody object to the dustmen, the window cleaner, it didn't matter who or what they were it should be the teachings which are important. After all the Nazarene was a carpenter! He wasn't a politician, he wasn't a Rabbi, he wasn't anybody of any esteem. He was just a commoner.

He had to be that so his mind would not be contaminated.

And yet when he walked the Earth Plane so few people truly understood the meaning of what he was saying. It took many years for the penny to drop so to speak, for people to take it within their being.

You can understand that really because where they were coming from was almost unbelievable.

It took Paul's enthusiasm to bring it to a front. He did have a fire in his belly didn't he?

Yes and we needed that otherwise it would have been years later before it moved anywhere.

It would have died.

What I was referring to is our visitor on an earlier meeting who had a real fire in his belly literally and an enthusiasm to spread the teaching and that is something which we need. Not an enthusiasm to spread the great I am. The enthusiasm to spread the teachings and that's the big problem that people have. They go out because the teachings are there to be shared, but then some fall into the trap by saying "aren't I great because I can get the guides to come here to give you those teachings". How shallow when you actually analyse those statements isn't it?

I asked why they can't just pull the plug from these people for a short time.

Because that would be a negative which it is a problem. But this is a problem we have not only with one or two mediums. It is a universal problem in the fact that they consider that the messenger is as important as the message which is being given.

Nothing could be further from the truth.

How can it be the truth? How could I claim any credence for the teachings of my mentor Silver Birch? How could I?

You can't really because it hasn't actually come from you. It came through you.

Exactly. That's why for 10 years I fought back the knowledge, I fought against opening up the knowledge for people to understand where the teachings came from, or should I say who the medium was.

You were in a delicate position.

They would have pointed the finger. So therefore we had to get the message out first before the messenger was allowed to be given any credence. So therefore you have to step back and allow the message to take its import.

And that's what it was all about, to spread the message.

Exactly and that is what it is always about.

It's a great privilege that we as mediums are given. A great privilege in some ways, but to those who are uninitiated a great fear, because when you actually analyse what we do, what do we do? We sit and we allow somebody else to take control of our physical body. We give up our physical body to be utilised by somebody else. In essence we permit possession. And therefore they should really put us all in the funny farm because that's what they do with people who are possessed don't they? They put you in straitjackets and wrap it round, but really that is what we permit and therefore from our side – and I'm getting myself in hot water here because we didn't actually do the right thing in years gone by and occasionally it does slip – from our side we have to protect the medium whom we are using and I'm not only talking about this medium, I'm talking about any medium, because of the sacred trust that individual has placed upon us. Because their physical body is an open vessel then and it can be occupied by the wrong individual so easily and sometimes when the wrong individual occupies it, it's a devil's own job to get them out and at times when this occurs they then leave an avenue in which they could reoccupy at times when you are not in a controlled environment as you are now. Do you understand? And therefore they keep putting in negative thoughts.

That's the difference then as they abuse the individual, they use the vessel then. They don't utilise the medium in the same way you do.

Exactly and then they abuse. Abuse as well as use.

To their own ends.

Yes.

Maurice Barbanell
June 2013