

## **When is Something “Right or Wrong”?**

*By Estelle Roberts 2012*

Before I was asked to be a member of your group I was doing my work in the Summerland and I hadn't, I was going to say I hadn't decided to come and be with you. That sounded a bit pompous doesn't it, but you know what I mean because it wasn't in my plan. It might have been in their plan, but it wasn't in my plan and therefore it's not something that I even considered. I didn't even know you existed and that's a strange thing isn't it? How often you can get involved in a group who you grow to love with great affection but if you take it back in time and you didn't know that they existed, then you don't really know that you're missing it do you? And isn't that true with so much in our lives? You don't really know what you've missed if you haven't been there and it's the same thing with the teachings. You don't really know what teachings there are until you've heard them and then you can make the decision whether you want to follow them or not. That all makes sense doesn't it?

Yes.

But it does and therefore we have to direct – I was going to say channel but that could be considered in the wrong idiom – we've got to direct the teachings to the individuals who are sitting amongst us because if you had an ardent Moslem sitting here, and I'm only using that as an explanation, and we said something negative about the Prophet Mohammed we would automatically loose that individual wouldn't we? But if we give the Prophet Mohammed a certain acclaim and bring his teachings in line with ours, then that individual's scope of thinking will expand and they will get away from the narrowness of the teachings which they've had before, because we do get very narrow minded in our thinking at times don't we? It's not your fault. It's purely because of your life. Your life dictates in the way you consider things should or shouldn't be and it's not necessarily wrong to think in any particular direction because if you're thinking is as a result of what you've been taught and you don't know any different, well then the Great Spirit can't and doesn't condemn your actions but once you have been enlightened, once you know that there is a different way and then you continue to carry on in the manner you were before, then obviously you are then committing a mortal sin.

So you have a great responsibility when you come to the teachings such as you get in our group. I don't only mean in our group. I mean any group because once you have been taught the right way and then you continue to go the wrong way, your karma is

increased tenfold. So what's the answer to that? Don't go back to your old ways! Yes take on the teachings and go on in the right way because if you consider it's the right way you have already done the conversion in your thinking haven't you, but if you don't consider it's the right way then your thinking hasn't changed and therefore you won't be condemned.

It is difficult for people to fully comprehend that principle you know. That if you don't know that you're doing wrong the Great Spirit doesn't condemn you, doesn't give you a black mark shall we say, but if you do know you're going wrong and you continue to do it, then you'll get two or three black marks whereas the same deed before you knew it was wrong meant your slate was still clean. That's an understanding which the people of the earth plane have a large difficulty in comprehending don't they? If you look at the Amazon jungles there are still people who consider that cannibalism is normality and as they consider it's normality, how can we condemn them for their actions? You think it's normal to eat fish, to eat meat, to eat vegetables, because that is what you have been taught and is accepted in the sphere that you're living in, but if you were taught that to eat meat was wrong, and I'm not saying it is, I'm just using this as an example, and you continue to do so, then you have committed a sin.

If you are made aware that lying and many other of the commandments which have been laid in your book are wrong and you continue to do them, well then what are you doing? You're continually getting these black marks. If you raise yourself in anger, a black mark. We get an awful lot of black marks in our life don't we? But the positive side of it is when you then realise that you have been committing these black marks and you truly repent, and what is true repentance? It is to forgive and forget or to realise your misgiving and never return to do it and when we say never return we mean don't let it even enter your subconscious because then you have truly repented.

So often people go to churches and they mouth their repentance and what are they doing? They are just saying a lot of words. It's the same thing I've heard so often. I forgive you but I won't forget. What a hollow forgiveness that is because if you can't forget you haven't forgiven them the deed have you, because to forgive is to truly forget and when you truly forget it is never brought up as a negative in your conversation or thought ever again. That is true repentance and if you can truly repent and turn yourself around, then all those black marks that you have accumulated against that area are wiped out. They're erased 100%.

So it's very easy really, isn't it? Well it is! I can't do it but I mean it does sound so simple doesn't it? And how do we know if we've done it? Because a problem is then put forward in front of you. I heard Roy talking to someone the other day and he was talking about pressing buttons. I like that. Don't press buttons. I just imagine this waistcoat with all these buttons down and I wanted to go down and press them, but that's what we do. If you truly feel that you have overcome a problem, your friends, spirit side, then press that button to confirm that you have truly overcome it. Aren't we mean?

*It's just a little test.*

Exactly because unless you can overcome the issue once the button's been pressed then you haven't truly repented have you? All you've done is given lip service. So that's what we've got to do. We've got to get rid of this negativity and get rid of it to the point where it doesn't come as part of our being, doesn't become part of our DNA shall we say. It's eliminated from our thinking.

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