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Acceptance of our Spiritual Teachings

By Estelle Roberts 2012

You all come here to your meetings, and I've had many meetings just like this you know when I was on the Earth Plane, except most of my meetings in the latter part of my life were done in the dark. You think you're in the dark now but boy you should have seen it when I was going into trance – it was pitch black. Well it was pitch black but we did have a red light. A red light of illumination so it wasn't truly black but it's a different vibration you see because with direct voice and materialisation, we didn't always have direct voice and materialisation, that's a misconception that people had you know. They think that just because we had direct voice and materialisation every time we sat that that would be what we had, but it wasn't the case. Sometimes we would sit and we would do a development circle and that's something else that a lot of the people of the Earth Plane have a problem with you know development of others in the group, because what happens when you have development within the group? Somebody else is brought forward.

Now just think of that for a moment. Somebody else is brought forward which means that instead of being kingpin you can be just another one of the group. A lot of people on the Earth Plane in circles such as we have now have a problem with that because the medium, the channel, whatever you like to call them are the kingpin while they're doing it aren't they? But what happens when somebody else develops. Then they're not the kingpin anymore. They might be the main pin but they're not the one and only and a lot of mediums have a difficulty with that.

Do you think I had a difficulty when young Maurice brought Silver Birch through? We didn't call him Silver Birch then and no I'm not going to tell you what we called him and it wasn't Big Jump the way they keep saying now. I mean that was a joke which Maurice just kept saying and he always used to refer to him as Big Jump because it was such a silly word isn't it, but that's what they're saying now isn't it? Yes. Big Jump. What a silly name but it's immaterial what we used to call him because he just was one of our teachers and he wasn't very good when he came through initially you know. He mumbled and he waffled away but that wasn't necessary.

It wasn't necessary but then again it was and that's sort of a contradictory statement isn't it? It wasn't necessary because the being who utilised the astral of Silver Birch, and I prefer to call him Silver Birch it's much nicer name, he had the full ability and control of the

English language but he needed to get an acceptance and this had to be done slowly because the teachings wouldn't have been accepted in the same way if he came forward with all his wonderful teachings in the initial stages.

What did the Nazarene say in so many of his teachings? Be as a child. Why did he say that? Why did he say bring me your children? It's because children are accepting. They believe what you tell them don't they and it's only when we get older that we learn to question, that we learn to doubt, but if you give the children the right messages in the first place then they have a good foundation for their life and that is what we needed in the acceptance of the guide we now know as Silver Birch. We needed to have an acceptance and affection to his being and so he bumbled along and slowly it appeared that he grew an understanding of the English tongue.

You don't think that the beauty of the messages, the beauty of the talks that he gave so eloquently, couldn't have been done in the first place? But it's like all teachers. You need to get an acceptance, an acceptance from the people you are talking to and then once you've got the acceptance, then you can pass on the wisdom and that's what we are trying to do ourselves. You see we are trying to get you to accept, accept and be comfortable and that's the other thing isn't it? You have to be comfortable and I'm not talking, well you do have to be comfortable physically, but that's not what I'm meaning. You have to be comfortable in your mind don't you? Because if you're comfortable in your mind then when we pass the talks through to you, you have no reason to disbelieve what we are saying because we have proved our credentials shall we say, and once you've proved your credentials, then you're worthy of listening to aren't you?

It's the same thing when you go to school. You consider that your teachers, whether they be at primary school, high school, university, have the credentials to pass their wisdom on to you and if you didn't feel comfortable with them, you wouldn't listen to them would you? You wouldn't take it in because you would just say – and I'm using a Mauricism now – they're talking a load of poppycock. (He does like that word doesn't he? He doesn't use it very often nowadays but he used to use it a lot in the early stages didn't he?)

So therefore we need to prove ourselves but then it becomes very tiresome because if you go to your churches and the people keep going to get messages as evidence of survival and they keep doing it over and over and over again.

Very boring.

The very words I was about to use dear girl! Totally boring isn't it! It makes me wonder why people keep going because unless they're getting a message themselves, what's the point?

*Estelle Roberts
23 October 2012*